

**Certificate of Notice Page 1 of 3**  
 United States Bankruptcy Court  
 Eastern District of Pennsylvania

In re:  
 Tilda A. Sanders  
 Debtor

Case No. 17-16836-jkf  
 Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0313-2

User: Antoinett  
 Form ID: pdf900

Page 1 of 2  
 Total Noticed: 20

Date Rcvd: Oct 21, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Oct 23, 2019.

db  
 14057087 +Tilda A. Sanders, 1914 73rd Avenue, Philadelphia, PA 19138-2711  
 13994906 +AmeriHome Mortgage Company, LLC, c/o Cenlar FSB, 425 Phillips Blvd, Ewing, NJ 08618-1430  
 13994908 +Amerihome Mtg Co, Llc, 21300 Victory Blvd Ste 2, Woodland Hills, CA 91367-2525  
 13994909 +First Premier Bank, 601 S Minnesota Ave, Sioux Falls, SD 57104-4868  
 13994910 +John L. McClain and Associates, PO Box 123, Narberth, PA 19072-0123  
 14219536 +KML Law Group, PC, 701 Market Street, Philadelphia, PA 19106-1538  
 +MidFirst Bank, Bankruptcy Department, 999 NW Grand Boulevard, #110,  
 Oklahoma City, OK 73118-6051  
 13994911 +PGW, PO Box 11700, Newark, NJ 07101-4700  
 13994912 +PGW, 800 W. Montgomery Avenue, Philadelphia, PA 19122-2806  
 14212074 Wells Fargo Bank N.A., d/b/a Wells Fargo Auto, PO Box 19657, Irvine CA 92623-9657  
 14020064 Wells Fargo Bank N.A., d/b/a Wells Fargo Dealer Se, PO Box 19657, Irvine, CA 92623-9657  
 13994915 +Wells Fargo Dealer Services, Attn: Bankruptcy, PO Box 19657, Irvine, CA 92623-9657

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. smg

E-mail/Text: megan.harper@phila.gov Oct 22 2019 03:32:40 City of Philadelphia,  
 City of Philadelphia Law Dept., Tax Unit/Bankruptcy Dept, 1515 Arch Street 15th Floor,  
 Philadelphia, PA 19102-1595  
 smg +E-mail/Text: usapae.bankruptcynotices@usdoj.gov Oct 22 2019 03:32:29 U.S. Attorney Office,  
 c/o Virginia Powel, Esq., Room 1250, 615 Chestnut Street, Philadelphia, PA 19106-4404  
 13994905 +E-mail/Text: bankruptcy@rentacenter.com Oct 22 2019 03:32:57 Acceptance Now,  
 Attn: Bankruptcy, 5501 Headquarters Dr, Plano, TX 75024-5837  
 14076937 E-mail/Text: megan.harper@phila.gov Oct 22 2019 03:32:40 City of Philadelphia,  
 Law Department Tax Unit, Bankruptcy Group, MSB, 1401 John F. Kennedy Blvd., 5th Floor,  
 Philadelphia, PA 19102-1595  
 13994907 +E-mail/Text: electronicbkdocs@nelnet.net Oct 22 2019 03:32:23 Dept Of Ed/582/nelnet,  
 Attn: Claims/Bankruptcy, PO Box 82505, Lincoln, NE 68501-2505  
 14014550 E-mail/Text: RVSVCBICNOTICE1@state.pa.us Oct 22 2019 03:32:13  
 Pennsylvania Department of Revenue, Bankruptcy Division PO Box 280946,  
 Harrisburg PA 17128-0946  
 14023744 +E-mail/Text: JCAP\_BNC\_Notices@jcap.com Oct 22 2019 03:32:27 Premier Bankcard, Llc,  
 Jefferson Capital Systems LLC Assignee, Po Box 7999, Saint Cloud Mn 56302-7999  
 14005002 +E-mail/Text: electronicbkdocs@nelnet.net Oct 22 2019 03:32:23  
 US Department of Education c/o Nelnet, 121 South 13th Street, Suite 201,  
 Lincoln, NE 68508-1911

TOTAL: 8

\*\*\*\*\* BYPASSED RECIPIENTS (undeliverable, \* duplicate) \*\*\*\*\*

cr  
 smg\* MidFirst Bank  
 Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946,  
 Harrisburg, PA 17128-0946  
 13994914\* +Tilda A. Sanders, 1914 73rd Avenue, Philadelphia, PA 19138-2711  
 13994913 ##+The Offices of Credit Management Lp, 4200 International Parkway, Carrollton, TX 75007-1912  
 TOTALS: 1, \* 2, ## 1

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

Addresses marked '##' were identified by the USPS National Change of Address system as undeliverable. Notices will no longer be delivered by the USPS to these addresses; therefore, they have been bypassed. The debtor's attorney or pro se debtor was advised that the specified notice was undeliverable.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Oct 23, 2019

Signature: /s/Joseph Speetjens

**CM/ECF NOTICE OF ELECTRONIC FILING**

District/off: 0313-2

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Page 2 of 2  
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The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on October 21, 2019 at the address(es) listed below:

JOHN L. MCCLAIN on behalf of Debtor Tilda A. Sanders aaamccclain@aol.com, edpabankcourt@aol.com  
KEVIN G. MCDONALD on behalf of Creditor AmeriHome Mortgage Company, LLC  
bkgroup@kmlawgroup.com  
KEVIN G. MCDONALD on behalf of Creditor MIDFIRST BANK bkgroup@kmlawgroup.com  
MATTEO SAMUEL WEINER on behalf of Creditor AmeriHome Mortgage Company, LLC  
bkgroup@kmlawgroup.com  
POLLY A. LANGDON on behalf of Trustee SCOTT F. WATERMAN (Chapter 13) ecfmail@readingchl3.com,  
ecf\_frpa@trusteel3.com  
POLLY A. LANGDON on behalf of Trustee FREDERICK L. REIGLE ecfmail@readingchl3.com,  
ecf\_frpa@trusteel3.com  
SCOTT F. WATERMAN (Chapter 13) ECFMail@ReadingChl3.com, ecf\_frpa@trusteel3.com  
United States Trustee USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 8

UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF PENNSYLVANIA

In re: :

TILDA A. SANDERS

: Chapter 13

Debtor(s) : Bankruptcy No. 17-16836JKF

ORDER DISMISSING CHAPTER 13 CASE

AND NOW, after notice and hearing, it is **ORDERED** that the case is **DISMISSED**.

IT IS FURTHER ORDERED that any undisbursed funds held by the Chapter 13 Trustee from payments made on account of the Debtor(s)' plan shall be refunded to the Debtor unless a party in interest files a Motion for Alternative Disbursement within 21 days of the date of this Order.

IT IS FURTHER ORDERED that any wage order entered in this case is hereby TERMINATED and the employer shall cease wage withholding immediately.



**Date: October 21, 2019**

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Jean K. FitzSimon, B. J.